



# STUDENT GOVERNMENT ASSOCIATION 2019-20 SENATE

October 29, 2019

MU 256, BEGINNING 5:15 PM

**Call To Order at 5:20 p.m.**

**Pledge of Allegiance/Moment of Silence**

**Business**

**Approval of the Minutes (10/22): Passed**

**Resolutions:** S. Resolution 15 - Election Day

**Governing Document Voting:** Financial Procedures

## 1) Guest Speaker

### Key Notes: Dining Services

**Brent Beringer and Nicole Jackson**

[Dining@jmu.edu](mailto:Dining@jmu.edu)

- JMU Dining Review
- Stay healthy
- Changing self-serve utensils every hour
- Sanitize with cleaner that kills norovirus, several times a day
- Industrial dish-machine sanitizes and cleans at 180 degrees
- Broccoli will be cut smaller, crinkle cut fries will be changes at the beginning of next semester.
- Plastic bags have been moved behind cashier
- Increased number of duke deals across campus
- Opened paul jennings pod
- S-hall continuous service - breakfast through lunch
- Duke deals at bridgeforth for 2nd half of jmu football
- In process: duke deal meals late night at jemmy's on east campus - 8pm to midnight beginning november 4th
- In process: Pizza delivery program using dining dollars



# STUDENT GOVERNMENT ASSOCIATION

## 2019-20 SENATE

October 29, 2019

MU 256, BEGINNING 5:15 PM

- Looking ahead - Phillip's center is coming - panera bread, oath pizza, panda express, grain bowl (TBD), PC Wings, and the den
- College of business- daily grind cafe
- Looking ahead - atlantic union bank center - student lounge and raising canes will be open during games
- We're hiring - Starting pay is \$9.50
- Student p2p team, starting pay is \$10 an hour
- Student marketing and sales team starting pay is \$11 an hour and commission
- Student managers starting pay is \$12 an hour
- Marketing student manager lead p2p team to greatness
- Engagement coordinator - full time
- Insight: meal plan research and strategic planning - currently being reviewed by jmu leadership
- Trending data shows the purchase of unlimited meal plans is growing at a rate of 18-25 in the past 3 years.
- 9/30/19 survey - 46.9% of commuter students participate in a meal plan because it is convenient
- Reach out with any further suggestions, research based questions for meal plans, [Dining@jmu.edu](mailto:Dining@jmu.edu)
- This program and school is about us, would love to help with absolutely anything
- A new group is working on food insecurity, the folks from financial aid have been given a 1,000 meal vouchers and they are still looking into doing a number of things.
- More specific labeling on foods in dining halls are in the works



# STUDENT GOVERNMENT ASSOCIATION

## 2019-20 SENATE

October 29, 2019

MU 256, BEGINNING 5:15 PM

### 2) Resolutions

| Senate voting on Resolutions    |                         |
|---------------------------------|-------------------------|
| <u>Name</u>                     | <u>Passed or Failed</u> |
| S. Resolution 15 - Election Day | Passed                  |

### 3) Governing Document Amendments

| Senate voting on Governing Documents |                         |
|--------------------------------------|-------------------------|
| <u>Article &amp; Section</u>         | <u>Passed or Failed</u> |
| Financial Procedures                 | Passed                  |

| Senate Reports  |  |
|---|--|
| <p><b><u>Matthew Hershberger,</u></b><br/><b><u>Speaker</u></b></p> | <ul style="list-style-type: none"> <li>- Town Hall Tuesday -- November 19th, all Senators are required to participate</li> <li>- Meeting about free speech + fliers on campus, reach out if you want to get involved</li> <li>- Fill out the committee preferences form if you haven't done it yet, working on switching everyone who has emailed me</li> <li>- Thank you to Brandon for leading Senate</li> </ul> |



# STUDENT GOVERNMENT ASSOCIATION

## 2019-20 SENATE

October 29, 2019

MU 256, BEGINNING 5:15 PM

|   |   |
|---|---|
| <p><b><u>Brandon Stanley,</u></b><br/><b><u>Parliamentarian</u></b></p>       | <ul style="list-style-type: none"> <li>- Grab your Parli-Pro cards and encourage others to do so as well</li> <li>- Cool things in the works with rules and elections committee</li> </ul>  |
| <p><b><u>Heidi Deger, Academic Affairs</u></b></p>                            | <ul style="list-style-type: none"> <li>- If you were not added to the groupme I made this afternoon, come see me</li> <li>- General Education Council meeting - this Friday</li> <li>- Meeting with all the deans is happening in the near future so get excited</li> <li>- Committee this Wednesday 5-6 in MU 311</li> <li>- Office Hours: M/W 3-4, Th 12-1</li> </ul>   |
| <p><b><u>Meghan Carey,</u></b><br/><b><u>Communications Committee</u></b></p> | <ul style="list-style-type: none"> <li>- Apparel!</li> <li>- There are 3 sheets in the spreadsheet</li> <li>- 1. T-shirt 2. Crew neck (white design) 3. Crew Neck (Metallic Gold design)</li> <li>- You have until the end of Oct Wed. 30th to sign up for what you want</li> <li>- If by the end of the day on the 30th your name is on the doc you are required to pay!</li> <li>- Once I have final numbers I will send out my Venmo and the money will be due by Tuesday Nov 5th</li> </ul> |
| <p><b><u>Justin Maranon, Community Engagement</u></b></p>                     | <ul style="list-style-type: none"> <li>- Bridge of Hope Dinner: Saturday November 16, 5-8:30PM</li> <li>- Winter Knight Buck Store: The week of December 2nd (morning and afternoon shifts)</li> <li>- Running a “store” at Spotswood ES for students to get christmas gifts for themselves and their families</li> <li>- Accordius Health Volunteering will resume next Saturday</li> </ul>  |



# STUDENT GOVERNMENT ASSOCIATION

## 2019-20 SENATE

October 29, 2019

MU 256, BEGINNING 5:15 PM

|   |   |
|---|---|
| <p><b><u>Jason Starr, Diversity and Inclusion Committee</u></b></p> | <ul style="list-style-type: none"> <li>- “Let’s Talk Cultural Appropriation @ JMU”, Thursday 12:00-2:0 pm on the Quad</li> <li>- November Highlights, Native American Heritage</li> <li>- Other CMSS Events, Oct 31: Trick or Treat with Students for Minority Outreach, Nov 2: CSSA The Voice Of Virginia, Nov 4: Paws for PSE, Nov 7: McKinley Melton Lecture</li> </ul>                          |
| <p><b><u>Ethan Gardner, Legislative Affairs</u></b></p>             | <ul style="list-style-type: none"> <li>- Go to dukes debate</li> <li>- Just one more week away from the election, check your registration status</li> </ul>   |
| <p><b><u>Sophie Lefew, Membership Committee</u></b></p>             | <ul style="list-style-type: none"> <li>- Halloween Party/Hocus Pocus at 7:15-7:45pm</li> <li>- Bowling Postponed, survey about dates coming out soon</li> <li>- Survey about events coming soon!</li> <li>- 4 Senates left including Town Hall Tuesday!!</li> </ul>   |
| <p><b><u>Lindsey Parker, USERV</u></b></p>                          | <ul style="list-style-type: none"> <li>- Thank you for the questions and engagement with dining!</li> <li>- If you’re having issues with transportation/have concerns or suggestions then fill out the form</li> <li>- Fill. Out. The. Form.</li> <li>- Also please share the form</li> <li>- Twitter: @JMUFixIt</li> <li>- Service Spotlight: The JMU Allergy Pantry: “Worry Free Zone”</li> </ul> |



# STUDENT GOVERNMENT ASSOCIATION

## 2019-20 SENATE

October 29, 2019

MU 256, BEGINNING 5:15 PM

|  |   |
|--|---|
| <p><b><u>Aaliyah McLean, President</u></b></p>           | <ul style="list-style-type: none"> <li>- Dr. Miller Meeting</li> <li>- Diversity Conference</li> <li>- No Longer Invisible: Conversations with the Student Next Door</li> <li>- Listen &amp; Lead</li> </ul>  |
| <p><b><u>Tiffany Parra, Public Safety Ad-Hoc</u></b></p> | <ul style="list-style-type: none"> <li>- Public Safety is important so get hype for this Ad-Hoc</li> <li>- History Major with Minors in Poli Sci and English</li> <li>- Mainly focusing on sexual assault on campus, security cameras, other safety stuff</li> <li>- If you have ideas join the Ad Hoc and see me after senate really quick</li> <li>- parrata@dukes.jmu.edu</li> </ul> |
| <p><b><u>Mikayla Dukes, Vice President</u></b></p>       | <ul style="list-style-type: none"> <li>- 600+ people</li> <li>- Survey: <a href="http://www.tinyurl.com/POfeedback19">www.tinyurl.com/POfeedback19</a></li> <li>- Thank you!</li> </ul>   |
| <p><b><u>Gabriela Rudnick, Treasurer</u></b></p>         | <ul style="list-style-type: none"> <li>- Way to pass the financial procedures!!!</li> <li>- Program Grant Presentations are next week</li> </ul>  |
| <p><b><u>Ben Goodson, Election Commissioner</u></b></p>  | <ul style="list-style-type: none"> <li>- Prep for Spring Elections underway</li> </ul>  |
| <p><b><u>Mary Morgan, Executive Assistant</u></b></p>    | <ul style="list-style-type: none"> <li>- HUGE shoutout to Tiffany for taking the minutes last week</li> <li>- Stay healthy please!</li> <li>- Dukes Debate tonight, get some free Chick-fil-a</li> </ul>  |



# STUDENT GOVERNMENT ASSOCIATION

## 2019-20 SENATE

October 29, 2019

MU 256, BEGINNING 5:15 PM

|                             |  |
|-----------------------------|--|
|                             | <ul style="list-style-type: none"> <li>- Keep coming to the office and hang with us</li> </ul>   |
| <b><u>Class of 2020</u></b> | <ul style="list-style-type: none"> <li>- Props to Mikayla for an awesome Homecoming!</li> <li>- End of semester event in the works but nothing to share as of now</li> <li>- Meeting tonight to finalize lineup of Countdown to Graduation events</li> <li>- Meeting with Tim Miller soon (hopefully)</li> </ul> |

| <b><u>Important Dates</u></b> |   |
|-------------------------------|---|
| <b>November</b>               | <ul style="list-style-type: none"> <li>- November 2nd: CSSA The Voice Of Virginia</li> <li>- November 4th: Paws for PSE</li> <li>- November 7th: McKinley Melton Lecture</li> <li>- November 16th: Bridge of Hope Dinner 5:00-8:30PM</li> <li>- November 19th - Town Hall (all Senators are required to participate)</li> </ul> |

**Motion to Adjourn at: 6:54**